













### New Advertisements.

New Advertisements.

**PUBLIC NOTICE.**

**ENCOURAGE PRIVATE ENTERPRISE**  
TO TRAVELERS, PACKERS AND STOCK DRIVERS  
**THE TEN-MILE CUT-OFF BY DANIELSON**  
son's Bridge, is a saving of both Time and Money.  
The road is good, and Free of all tolls. At this  
there is every accommodation both for men and horses.  
**CHARLES DANIELSON,**  
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**ST. NICHOLAS HOTEL**  
GOVERNMENT STREET,  
VICTORIA, V.

**THIS ESTABLISHMENT IS NOW OPEN**  
for the reception of guests, and is re-  
commended to the travelling public as a  
**FIRST-CLASS HOTEL.**

The rooms have all been refurbished, and  
particular attention is paid to cleanliness  
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APARTMENTS will be let by the Day, Week  
or Month, at a Great Reduction from former  
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elsewhere.

**J. FRIED,**  
Proprietor.

**William D. Patterson,**  
*Land Surveyor & Civil Engineer.*

Inquire at Mr. Mallendaine's Office,  
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**H. F. HEISTERMAN,**  
**REAL ESTATE AGENT,**

**W**ILL SPECIALLY ATTEND TO THE  
Negotiation of Loans, to selling, pur-  
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other branch of the Real Estate business.  
Maps and Charts of all the different dis-  
tricts and towns of the Island, and also of  
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Intending purchasers of Lots in the

Houses, Homesteads or Farms, will find a  
 large number on his list from which to select  
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 Parties desiring to lend money on  
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**ALSO,**  
 MONEY TO LEND ON LESS THAN AN ANNUAL  
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 Every kind of conveyance executed with  
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**H. F. HEISTERMAN,**  
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**PACIFIC TELEGRAPH HOTEL,**  
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Between Herald and Piguard,  
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**Andrew Astrico - Proprietor.**  
**THE MOST COMMODIOUS AND CLEAN**  
Hotel in Victoria. It is conducted on  
the European principle. The Table is ap-  
plied with the very best the market affords.  
**MEALS** at all hours of the day. Private  
dining-rooms for families.  
**CHANGES**—Board and Lodging per week,  
\$5.00 to \$6.00; Board and Lodging per  
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**TERMS**—Cash in advance.  
—A Fire-proof Safe in the House.  
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corner of  
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**R. MAYNARD,**  
*Boot and Shoe Store,*  
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**LEATHER AND FINDINGS OF**  
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favorable terms.

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*Government Street.*

**R. LUSH BEGS TO INFORM THE**  
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evening, commencing at 14 o'clock.  
note

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**J. CROWTHER,**  
House, Sign & Ornamental  
**PAINTER,**

**DEER, GRAINER & PAPERHANGER,**  
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**HARD FINISHED HOUSE and FULL**  
Sized Lot, situated on North Park Street, with a  
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Apply to  
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**EDWARD WATSON,**  
**WATCHMAKER, JEWELLER & ENGRAVER**  
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**CHRONOMETERS & WATCHES**  
cleaned, repaired, and Warranted  
Every Description of

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**IN AND ORNAMENTAL ENGRAVING**  
 NEATLY EXECUTED.

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**DRAMAT. RESTAURANT.**  
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per Night	.....	37 50

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One Year, without  
Six Months,  
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